



# 2019 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 7 - Saturday, July 13, 2019

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Please complete and return application to the Northern Neck Soil and Water Conservation District, P.O. Box 220, 5559 Richmond Road, Suite B, Warsaw, VA 22572**

**Deadline for submission is April 26, 2019**

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age (as of July 2019) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of High School Attending (2018-2019) \_\_\_\_\_

Grade Completed by June 2019 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) \*Recommendation required:  
Name \_\_\_\_\_

Relation to Applicant: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**

Sponsoring SWCD: \_\_\_\_\_ Phone # \_\_\_\_\_

SWCD Staff Contact : \_\_\_\_\_ E-Mail \_\_\_\_\_

SWCD Scholarship (if other please note sponsor name): Yes \_\_\_\_\_ No \_\_\_\_\_ Other \_\_\_\_\_

Scholarship Amount: \$ \_\_\_\_\_

**(Camper applications due to NNSWCD District office by April 26, 2019 by 4:30 pm)**

**District must submit to VASWCD by May 8, 2019**

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Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_