



NORTHERN NECK  
SOIL & WATER

CONSERVATION DISTRICT

**2020 Virginia Association of Soil and Water Conservation  
Districts Youth Conservation Camp  
Sunday, July 12 - Saturday, July 18, 2020**

**NNSWCD 2020 Youth Conservation Camp Application Guidelines**  
**Application Deadline: April 24, 2020**

- 2020 Youth Conservation Camp will run from Sunday, July 12 until Saturday, July 18, 2020.
- Youth Conservation Camp is open to students in grades 9-12 during the **2019/2020 School Year**. High School Seniors graduating in May, June, July or August of 2020 are eligible to apply.
- **Previous Youth Conservation Camp attendees are not eligible to attend again.**
- Students **must** reside in one of the four counties of the Northern Neck to apply to camp through the NNSWCD. *Students from other areas who wish to apply are asked to contact their local Soil and Water Conservation District for an application to Youth Conservation Camp.*
- The fee for camp is \$550.00 which covers the students' meals, lodging, activities and transportation while at camp. **The NNSWCD will award full sponsorships to up to two (2) qualified students. If multiple applications are received, students who wish to attend will be put on a waiting list to attend camp at their own expense.**
- Students attending camp are responsible for their transportation to and from Virginia Tech's campus in Blacksburg, VA.
- Completed Youth Conservation Camp applications with **required** recommendations **MUST be received in the NNSWCD District Office by April 24, 2020 by 4:30 pm. Please submit by mail or hand deliver to the NNSWCD, PO Box 220, 5559 Richmond Rd. Suite B, Warsaw, VA 22572.**



**2020 Virginia Association of Soil and  
Water Conservation Districts  
Youth Conservation Camp  
Sunday, July 12 - Saturday, July 18, 2020**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Complete and return application to the Northern Neck Soil and Water Conservation District, PO Box 220, 5559 Richmond Road, Ste. B Warsaw, VA 22572 NO LATER than April 24, 2020.**

Applicant's

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Name as it should appear on camper name tag: \_\_\_\_\_  
 Age (as of July 12<sup>th</sup>, 2020) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Name of High School Attending (2019-2020) \_\_\_\_\_  
 Grade Completed by June 2020 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_  
 T-Shirt Size (adult) Small \_\_\_ Medium \_\_\_ Large \_\_\_ X-Large \_\_\_ XX-Large \_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 (if different from above) \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Signature of Parent or Legal Guardian \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) \*Recommendation required:

Name \_\_\_\_\_  
 Relation to Applicant: \_\_\_\_\_  
 Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**

Sponsoring SWCD: \_\_\_\_\_ Phone # \_\_\_\_\_  
 SWCD Staff Contact : \_\_\_\_\_ E-Mail \_\_\_\_\_  
 SWCD Scholarship (if other please note sponsor name): Yes \_\_\_ No \_\_\_ Other \_\_\_  
 Scholarship Amount: \$ \_\_\_\_\_

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**Send to NNSWCD Office by April 24, 2020. Late applications cannot be considered.  
Please contact Kathleen Watson at 804.313.9102 X105 for more information.**

Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background:

Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_ Suburban \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_