



2018 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 8 - Saturday, July 14, 2018

Camper Application - Please Print Legibly or Type (Complete Front and Back)

APPLICATIONS DUE BY APRIL 27, 2018. Submit applications to the Northern Neck Soil and Water Conservation District Office, 5559 Richmond Road, Suite B Warsaw, VA 22572, or by mail to P.O. Box 220 Warsaw, VA 22572

Applicant's First Name _____ Last Name _____

Name as it should appear on camper name tag: _____

Age (as of July 2018) _____ Gender: Male _____ or Female _____

Mailing Address: _____

City: _____ Zip: _____

Home Phone # _____ E-Mail: _____

Name of High School Attending (2017-2018) _____

Grade Completed by June 2018 _____ Field of Interest in Conservation _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) *Recommendation required:

Name _____

Relation to Applicant: _____

Phone # _____ E-Mail: _____

Name of Parent or Guardian (Please Print) _____

Mailing Address _____

(if different from above) _____

Home Phone # _____ Work Phone # _____ E-Mail _____

Signature of Parent or Legal Guardian _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5

Sponsoring SWCD: _____ Phone # _____

SWCD Staff Contact : _____ E-Mail _____

SWCD Scholarship (if other please note sponsor name): Yes _____ No _____ Other _____

Scholarship Amount: \$ _____

Due to VASWCD May 9, 2018

Applications must be submitted to the NNSWCD officer by close of business April 27, 2018.

Please list your hobbies & favorite sports: _____

Please check your background: Urban _____ Rural _____ Farm/Agriculture _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____